# State of California, State Water Resources Control Board Division of Water Rights

P. O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300 Web: http://www.waterrights.ca.gov

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FORM

Reduction in Diversions: Year \_\_\_\_\_

ST-SUPPL (4-09)

(AF/MG) Year

S009982

2006, 2007, 2008

|                   | (s) of Rec<br>C GAS At  |            | RIC COM                                   | PANY         |            |             |                                  |            |  | he Division<br>changes is                           |                    |                           |  | o or address<br>nant |
|-------------------|-------------------------|------------|---|--------------|------------|-------------|----------------------------------|------------|--|---|--------------------|---------------------------|--|----------------------|
|                   |                         |            |   |              |            |             |                                  |            | Please Co  | mplete an   | d Return           | This Form                 | by JULY  | 1, 2009              |
| PACIF<br>PO BO    | X 770000                |            | RIC COMI                                  | PANY         |            |             | Agent:<br>Address:               |            |  |   |                    |                           | The state of the s |                      |
| Fax No            | No. 415-<br>Address:    | 973-6950   |   |              |            |             | Phone No<br>Fax No.<br>Email Add |            |  |   |                    |                           |  |                      |
| Tributa<br>County | ry to:                  | PLACER     | 'UBA RIVE                                 |              | CTION 7    | . T17N, R1  | 12E, MDB8                        | ιM.        | Assess   | Year of F<br>f Diversion<br>or Parcel<br>the Divers | n works:<br>Number | 1870                      |  | 1-6 PM 1:40          |
| Α.                | Water is                | Used Unc   | <u>ler:</u> Ripari                        | an claim     |            | Pre-19      | 914 claim                        | Х          | Court De   | cree No.:   |                    | _ Other (                 | explain): _  |                      |
|                   | Rate of D               | iversion:  | The rate of                               | of diversion | n of water | for each n  | nonth used                       | and ente   | database (eered in the terminal that the termina | able belov  |                    | in units of<br>cond (cfs) |  | -<br>Average         |
|                   | 2006                    |            |   |              |            |             |                                  |            | -  |   |                    |                           |  | Rate                 |
|                   | 2007<br>2008            |            |   |              |            |             |                                  |            |  |   |                    |                           |  |                      |
| D.                | Quantity                |            |   |              |            |             | month and                        |            | in the table   | below is s  | hown in u          | nits of:                  |  |                      |
|                   | Year                    | Jan        | Feb                                       | Mar          | Apr        | May         | Jun                              | Jul        | Aug  | Sep   | Oct                | Nov                       | Dec  | Total<br>Annual      |
|                   | 2006                    | X          | X   | X            | X          | X           | X                                | X          | X  | X   | X                  | X                         | X  |                      |
|                   | 2007<br>2008            | X          | X   | X            | X          | X           | X                                | X          | X  | X   | X                  | X                         | X  |                      |
| <b>E.</b>         | Irrigation<br>Other (sp | ecify)     | x   | Electric po  | acres; §   | Stockwater  |                                  |            |  | Domestic<br>t Powerho                               | uses               | Х                         |  | _•                   |
|                   | Parcel No               | ımber(s) o | r Place of                                | Use:         |            |             |                                  |            |  |   |                    |                           |  |                      |
| F.                |                         |            | d of Diver<br>ed diversio                 |              |            |             |                                  | ject since | your previ   | ous staten  | nent was f         | iled.                     |  |                      |
| G.                | Please ar               | nswer only | those que                                 | stions belo  | w which a  | are applica | ible to your                     | project.   |  |   |                    |                           |  |                      |
|                   | 1.<br>a.                | Are you n  | tion of wate<br>ow employi<br>any water c | ing water c  |            |             | itiated:                         | YES        | 100  | NO  |                    |                           |  |                      |
|                   | b.                      |            | claiming cr                               |              |            | vation und  | er section :                     | 1011 of th | e Water Co   | de for your   | claimed p          | re-1914 ap                | ppropriativ  | e right, please      |

\_\_\_\_\_ (AF/MG) Year \_\_\_

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(AF/MG)

| 177.   | (AF/MG)   | Year  | (AF/MG) Year   | (AF/MG)   |
|--|---|---|--|---|
| I have da  | ta to support the above surfac  | e water use reductions due  | to conservation efforts.   | YES NO  |
| Water qu   | ality and wastewater reclamati  | on  |  |   |
|  | now or have you been using re<br>which unreasonably affects su  |   |  | desalination facility or water polluted b   |
|  | tive right under section 1010 o   |   |  | illuted water in lieu of a claimed pre-19<br>I diversions and amounts of substitute                       |
|  | of reduced diversion:(AF/MG)  | Year  | (AF/MG) Year   | (AF/MG)   |
| State the  | type of substitute water suppl  | y:  |  |   |
| Year   | of sustitute water supply used: (AF/MG) ta to support the above surface   | Year  |  | (AF/MG) e water supply. YES NO  |
| Conjunct   | ive use of surface water and g  | roundwater  |  |   |
| a. Are you   | now using ground water in lieu  | of surface water? YES   | NO   |   |
|  | ease show the amounts of gro  |   | a claimed pre-1914 app   | ropriative right under section 1011.5 o   |
| Code, plo<br>Year<br>I have da   | ease show the amounts of gro (AF/MG) ata to support the above surface   | undwater used: Year ee water use reductions due   | (AF/MG) Year<br>to the use of groundwa   | (AF/MG)<br>er. YES NO   |
| Code, plo<br>Year<br>I have da<br>derstand that it<br>ght in the future  | may be necessary to docume  formation in this report is true  June 30 , 2   | undwater used: Year we water use reductions due to the best of my knowledg  | (AF/MG) Year to the use of groundward in "F" above if credit use and belief. San Francisco                             | (AF/MG)   |
| Code, plo<br>Year<br>I have da<br>derstand that it<br>ght in the future  | ease show the amounts of gro (AF/MG) ata to support the above surface may be necessary to docume b.   | undwater used: Year we water use reductions due to the best of my knowledg  | (AF/MG) Year to the use of groundward in "F" above if credit use and belief. San Francisco                             | er. YES (AF/MG)  nder Water Code sections 1010 and 1  |
| Code, plo<br>Year<br>I have danderstand that it<br>ght in the future<br>colare that the in   | may be necessary to docume  formation in this report is true  June 30 , 2   | undwater used: Year  we water use reductions due  nt the water savings claime  to the best of my knowledg  0 09 at  Randal 5. Livings  S.   | (AF/MG) Year to the use of groundward in "F" above if credit use and belief. San Francisco                             | (AF/MG) er. YES NO  nder Water Code sections 1010 and 11, California                                      |
| Code, ployers Land Code, ployers Land Code, ployers Land Coders and that it ght in the future sclare that the interest Land Coders Land Co | may be necessary to docume  June 30  ARANG  ARANG  Randal   | undwater used: Year  we water use reductions due  Int the water savings claime  to the best of my knowledg  0 09  at  Randal 5. Lings  S.  (middle name)  | (AF/MG) Year to the use of groundward in "F" above if credit use and belief. San Francisco                             | (AF/MG) er. YES NO  nder Water Code sections 1010 and 11, California                                      |
| Code, ployers Land Code, ployers Land Code, ployers Land Coders and that it ght in the future sclare that the interest Land Coders Land Co | may be necessary to docume  June 30  Randal  (first name)  PACIFIC GAS AND EL   | undwater used: Year we water use reductions due int the water savings claime to the best of my knowledg 0 09 at Randal 5. Lings S. (middle name)  | (AF/MG) Year to the use of groundward in "F" above if credit use and belief. San Francisco Livingston (last no         | (AF/MG) er. YES NO  nder Water Code sections 1010 and 11, California                                      |
| Code, ployers Land Code, ployer Land Code, ployers  | may be necessary to docume  June 30  Randal  (first name)  PACIFIC GAS AND EL  If there is insufficient space   | undwater used: Year  the water use reductions due  ont the water savings claime  to the best of my knowledg  one  at  Randal 5. Lings  S.  (middle name)  ECTRIC COMPANY  for your answers, please us | (AF/MG) Year to the use of groundward in "F" above if credit use and belief. San Francisco Livingsto (last nate        | (AF/MG) er. YES NO  nder Water Code sections 1010 and 11, California me)                                  |
| Code, ployear I have date that the future clare that the instance that the in        | may be necessary to docume  formation in this report is true  June 30  Randal  (first name)  PACIFIC GAS AND EL  If there is insufficient space  CONTINUATION | undwater used: Year Year Se water use reductions due ont the water savings claime to the best of my knowledg 0 09 at Randal 5. Lings S. (middle name ECTRIC COMPANY for your answers, please us       | (AF/MG) Year to the use of groundward in "F" above if credit use and belief. San Francisco Livingster (last not gaged. | (AF/MG) er. YES NO  nder Water Code sections 1010 and 1 , California  me)  low or add an attachment sheet |

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. After the formation of the California Water Commission back on December 19, 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

## State of California, State Water Resources Control Board **Division of Water Rights** P.O. Box 2000, Sacramento, CA 95812-2000 Info. (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://waterrights.ca.gov">http://waterrights.ca.gov</a>

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005.

\*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: PACIFIC GAS AND ELECTRIC COMPANY;

; :

STATEMENT NO. 909982 CONTACT PHONE NO: (4 15)973

S009982%S%2005 2003, 2004, 2005

Total Annual

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PACIFIC GAS AND ELECTRIC COMPANY

|          |                         |              | 000-N11                          |             |                     |            |              |             |                  |               | ī           |            |     |
|----------|-------------------------|--------------|----------------------------------|-------------|---------------------|------------|--------------|-------------|------------------|---------------|-------------|------------|-----|
|          | SAN                     | FRANC        | ISCO, C                          | A 94177     | •                   |            |              |             |                  |               |             |            |     |
| Source I | Name:                   | RUCKE        | ER CREEK                         |             |                     |            |              |             |                  |               |             |            |     |
| Tributar | у То:                   | SOUTH        | HYUBA RI                         | VER         |                     |            |              |             |                  |               | :           |            |     |
| County:  |                         | Placer       |                                  |             |                     |            |              |             | Yea              | er of First L | Jse: 187    | .0         |     |
| Diversio | n Within:               | SE1/4        | of NE1/4 S                       | ection 07,  | T17N, R12           | 2E, MB&M   |              |             | Par              | cel Numbe     | er:         |            |     |
| A.       | Water is                | Used Un      | der: Ripa                        | rian claim  |                     | Pre-19     | 14 right     | X           | _ Other (ex      | plain):       | <u> </u>    |            |     |
| В.       | Year of I               | First Use:   | : (Please p                      | rovide if m | nissing ab          | ove)       |              |             | , -              |               | 1           |            |     |
| C.       | Amount                  | of Use:      | Enter the a                      | amount (or  | the appro           | oximate an | nount) of wa | ater used   | each month,      | using the ta  | able below  | <i>i</i> . |     |
|          | Amounts                 | below ar     | e in: Gallo                      | ns          |                     | Million Ga | llons (MG)   |             | Acre             | -feet (AF) _  | 1           | Othe       |     |
|          | Year                    | Jan          | Feb                              | Mar         | Apr                 | May        | June         | July        | Aug              | Sept          | Oct         | Nov        | Dec |
|          | 2003                    | Х            | Х                                | Х           | X                   | X          | X            | X           | X                | X             | X           | X          | X   |
|          | 2004                    | X            | Х                                | Х           | X                   | Х          | X            | X           | X                | X             | X           | Х          | X   |
|          | 2005                    | Х            | Х                                | X           | Х                   | Х          | Х            | X           | X                | X             | X           | Х          | X   |
| D.       | Irrigation<br>Other (sp | X<br>Decify) | Electric                         | power g     | acres;<br>jeneratio | Stockwa    | &E's Dru     | m-Spau      | ;<br>Iding Proje | ect Powe      | rhouses     |            |     |
| Ε.       |                         |              | <u>od of Dive</u><br>ged diversi |             |                     |            |              | oject since | your previo      | us statemei   | nt was file | u.         | •   |

Ple

| onservation of water                   | oying water conservation efforts? YES _    | NO X                                      |                                      |
|--|--|---|--------------------------------------|
|  | r conservation efforts you have initiated: |   |                                      |
|  |  |   |                                      |
| If you are claiming show the amount of |  | ion 1011 of the Water Code for your claim | ned pre-1914 appropriative right, pl |
| Deduction in Divor                     |  |   | •                                    |
| Reduction in Diver                     | sions:                                     | (AF/MG) Year                              | (AF/MG)                              |
|  | sions:<br>(AF/MG) Year                     | (AF/MG) Year                              | (AF/MG)                              |

1.

| ou now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluteree, which unreasonably affects such water for other beneficial uses? YES NO   |
|--|
| priative right under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of substitute used:  Int of reduced diversion:  (AF/MG) Year  (AF/MG) Year  (AF/MG)  Int of substitute water supply:  Int of substitute water supply used:  (AF/MG) Year  (AF/MG) Year  (AF/MG)  Int of substitute water supply used:  (AF/MG) Year  (AF/MG)  Int of substitute water supply used:  (AF/MG) Year  (AF/MG)  Int of substitute water supply used:  (AF/MG) Year  (AF/MG)  Int of substitute water supply used:  (AF/MG) Year  (AF/MG)  Int of substitute water supply used:  (AF/MG) Year  (AF/MG)  Int of substitute water supply used:  (AF/MG)  Int of substitute water supply  |
| the type of substitute water supply:  Int of substitute water supply used:  (AF/MG) Year (AF/MG) Year (AF/MG)  Int of substitute water supply used:  (AF/MG) Year (AF/MG) Year (AF/MG)  Int of substitute water supply used:  (AF/MG) Year (AF/MG) Year (AF/MG)  Int of substitute water supply used:  (AF/MG) Yea |
| nt of substitute water supply used:  (AF/MG) Year  |
| (AF/MG) Year(AF/MG) Year(AF/MG) Year(AF/MG)  e data to support the above surface water use reductions due to the use of a substitute water supply. YES NO  e use of surface water and groundwater  ou now using groundwater in lieu of surface water? YES NOX  are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5  |
| e data to support the above surface water use reductions due to the use of a substitute water supply. YES NO  e use of surface water and groundwater  ou now using groundwater in lieu of surface water? YES NOX  are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5   |
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| ou now using groundwater in lieu of surface water? YES NOX are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5  |
| are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.  |
| please show the amounts of groundwater used:   |
| (AF/MG) Year(AF/MG) Year(AF/MG)  |
| e data to support the above surface water use reductions due to the use of groundwater. YES NO   |
| e information in this report is true to the best of my knowledge and belief.  y 25 San Francisco   |
| S. R. Ray on Randal 5 Livingston   |
| J. R. Ray for Randal S. Livingston   |
| E:(first name) (middle initial) (last name)  |
| Pacific Gas and Electric Company ME:   |
|  |
| If there is insufficient space for your answers, please use the space provided below.  |
| CONTINUATION Rucker Creek Feeder to Bowman-Spaulding Canal is not gaged.   |
| PG&E delivers water to PCWA and NID at various delivery points in Placer and Nevada Cour   |
| Water is used for public service uses including irrigation and domestic use.   |
|  |
| i  |
|  |
| : _it :: e /-  |

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upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

An <u>appropriative right</u> is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

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flows from use of groundwater, or other "foreign" water to the natural stream system.

(3) Appropriation of Water in California.

STATE WATER RESOURCES CONTROL BOAPD

### State of California State Water Resources Control Board **DIVISION OF WATER RIGHTS**

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 657-2170, FAX (916) 657-1485, Web: http://www.waterrights.ca.gov

# 2001 JUL 23 PM 4: 02 SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, pleae line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

DIV. OF WATER LIGHTS SACRAMENTO

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

OWNER OF RECORD:

PACIFIC GAS AND ELECTRIC COMPANY

PACIFIC GAS AND ELECTRIC COMPANY C/O MANAGER, HYDRO GENERATION PO BOX 770000 P10A SAN FRANCISCO, CA 94177

SOURCE:

RUCKER CREEK

TRIBUTARY TO:

SOUTH YUBA RIVER

COUNTY:

PLACER

**DIVERSION** WITHIN:

SE1/4 OF NE1/4 SECTION 7, T17N, R12E, MDB&M.

STATEMENT-NO:S-0099825



TELEPHONE NUMBER:

(415) 973-4602

YEAR OF FIRST USE:

PARCEL NO: Other (explain) Riparian Claim Water is used under: Pre 1914 right \_

Year of first use (Please provide if missing above) Amount of use - Enter the amount of water used each month. If monthly and annual use are not known, check the months in which water was used. Amounts below are: gallons Acre-feet Other

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | ⊦<br>⊢ Sep | Oct | Nov | Dec | Total<br>Annual |
|------|-----|-----|-----|-----|-----|-----|-----|-----|------------|-----|-----|-----|-----------------|
| 1997 | . x | ×   | Х   | Х   | ×   | Х   | Х   | х   | ×          | ×   | ×   | х   |                 |
| 1998 | Х   | Х   | Х   | Х   | Х   | Х   | Х   | Х   | ; x        | ×   | Х   | Х   |                 |
| 1999 | Х   | Х   | Х   | Х   | Х   | Х   | ×   | Х   | ×          | Χ,- | Х   | Х   |                 |

|      | 1997                       | , X  | X                            | X             | X                       | X                         | ×                         | Х                          | ×            | X                 | ×             | X          | X           | 1       |
|------|----------------------------|--|------------------------------|---------------|-------------------------|---------------------------|---------------------------|----------------------------|--------------|-------------------|---------------|------------|-------------|---------|
|      | 1998                       | х  | Х                            | Х             | Х                       | Х                         | х                         | х                          | х            | , x               | ×             | х          | х           |         |
|      | 1999                       | ×  | х                            | х             | Х                       | Х                         | х                         | Х                          | Х            | . x               | Χ,            | х          | х           |         |
| D    | Purpose                    | of use - Spe   | cify numbe                   | er of acres i | rrigated, st            | ock watere                | d, persons                | served, etc                | C.           |                   | ì             |            |             |         |
|      | Irrigation                 | X  |                              | acres; St     | ockwaterin              | g                         |                           | ;                          | Domestic     | x                 | 1             | ;          |             |         |
|      | Other (sp                  | ecify)   | Electric po                  | wer genera    | ation at PG             | &E's Drum                 | -Spaulding                | Project Po                 | werhouses    | 3                 | <u> </u>      |            |             |         |
| E.   | <u>Changes</u><br>enlarged | in method o  | of Diversion<br>am, location | e Describe    | any chang<br>on, etc.)  | jes in your               | project sind              | ce your pre                | vious state  | ement was f       | filed. (New p | oump,      |             |         |
| F.   | 1. Cons                    | nswer only to<br>servation of<br>Are you now<br>Describe a | water<br>w employing         | g water cor   | servation e             | efforts? Y                | ES N                      |                            |              |                   |               |            |             |         |
|      |                            |  |                              |               |                         |                           |                           |                            |              |                   | <u>À</u>      |            |             |         |
|      |                            | If credit tow claimed und                                  | der section                  | 1011 of the   | vater under<br>Water Co | claimed pi<br>de, pleae s | re 1914 app<br>how the an | propriative<br>nounts of w | water right  | for water nerved. | ot used due   | to a cons  | ervation ef | fort is |
|      |                            | 19   |                              | (ai           | f/mg) 19                |                           |                           | (a                         | af/ma) 19    |                   | 1             | (af/m      | ıa)         |         |
|      |                            | Reduction  |                              |               | •                       |                           |                           |                            | <b>0</b> ,   |                   | 1             | <b>\</b> = | <b>.</b>    |         |
|      |                            | 19   |                              | (at           | /mg) 19                 |                           |                           | (a                         | ıf/mg) 19    | <del></del>       | f             | (af/m      | g)          |         |
|      |                            | l have data  | to support                   | the above s   | surface wat             | er use red                | uctions due               | to conserv                 | /ation effoi | ts. YES           | NO            | _          |             |         |
| T-SI | JPPL (2-00                 |  |                              |               |                         |                           |                           |                            |              |                   | 1             |            |             |         |

| 2. V                | Vater Quality ar                                       | nd wastewater r   | eclamation  |   |  |   |
|---------------------|--|---|---|---|--|---|
| а                   | . Are you no<br>a degrệe w                             | w or have you b   | peen using reclaimed water for other by affects such water for other                            | rom a wastewater treatment fac<br>ner beneficial uses? YES  | ility or water polluted  | by waste to   |
| b                   | polluted wa  | vard use under a<br>ter in lieu of ap<br>its of reclaimed | propriated water is claimed u   | ative water right throught substit<br>Inder section 1010 of the water   | cution of reclaimed wa<br>Code, please show ar                                 | ter, desalinated water or<br>nounts of reduced diversions |
|                     | 19<br>I have data                                      |   | (af/mg) 19 above surface water use red  | uctions due to wastewater recla   | mation. YES N  | (af/mg)   |
| 3. C                | onjunctivelluse  | of surface water  | er and groundwater  |   |  |   |
| a.                  | Are you not  | w using ground  | water in lieu of surface water  | ? YES NO  |  |   |
| b.                  | claimed und  | der section 101   | 1.5 of the Water code, please   | tive water right throught substite<br>show the amounts of groundw   | rater used:  |   |
|                     | 19/<br>I have data                                     | to support the  | (af/mg) 19<br>above surface water use redu  | (af/mg) 19<br>uctions due to conjunctive use e  | efforts YES NO   | (af/mg)   |
|                     | T  |   |   |   |  |   |
| T unde sought       | rstand that it m<br>in the future.                     | ay be necessar  | y to document the watr savir  | ngs claimed in "F" above if credi   | t under Water Code s   | ections 1010 and 1011 is                                  |
| I decla             | re that the info                                       | rmation in this r   | eport is true to the best of m  | y knowledge and belief.   |  |   |
| DATE                |  | <u>1 9 200</u> 1  | , 20 <u>01</u> at   | San Francisco   |  | , California  |
| SIGNA               | ATURE:   | i.  | Randal  | S. Livin  | aston  | QRR   |
| PRINT               | ED NAME:   |   | Randal  | S.  | Livingsto  | on .  |
|                     | .5   | *   | (first name)  | (middle init )  | (last nam  |   |
| COMP                | ANY NAME:  | PAC   | OFFIC GAS AND ELECTRIC  | COMPANY   |  |   |
|                     | :  | ]   | If there is insufficient space  | for your answers, please use the  | he space provided be   | low.  |
| ITEM                |  | ÇONTINUATIO   | ON  |   |  |   |
| D.                  |  | PG&E delivers   | s water to PCWA and NID a   | at various delivery points in Pl  | acer and Nevada Cou  | inties.   |
|                     |  | 1,  |   | ding irrigation and domestic us   |  |   |
|                     |  | 1   |   |   |  |   |
|                     | <del></del>  | 4.1   |   |   |  |   |
|                     |  | 1   |   |   |  |   |
|                     | <del></del> .  | 11  | <del></del>   |   |  |   |
|                     |  |   |   |   |  |   |
|                     |  |   |   |   |  |   |
| ~                   | ľ  |   |   | ERTAINING TO WATER RIG  |  | NIA   |
|                     |  |   |   | They are riparian and appropria   | _  |   |
| reservat<br>Riparia | tion of the ripar<br>n rights may be<br>ent watershed, | rian right to the   | e and must never have been so<br>severed parcel. Generally, a<br>he natural flow of a stream by | or stream to take and use water of evered from the sources of supply riparian water user must share to the may not be used to store water or of the from use of grondwater, or of the stream of the stream to the stream use of grondwater. | y by an intervening pa<br>he water supply with or<br>r for later was an diver- | other riparian users.                                     |
| Omy wi              | ien mere ista su                                       | n prus not neede  | e of water on nonriparian land<br>by riparian water users. Sin                                  | d and for storage of water. Generate 1914, new appropriators have   | erally, appropriative ri   | ghts may be exercised ain a permit and license            |

from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

### State of California State Water Resources Control Board **DIVISION OF WATER RIGHTS** P.O. Box 2000, Sacramento, CA 95812-2000

STATE WATER RESOURCES CONTROL BOARD

2001 JUL 23 PM 4:13

Info: (916) 657-2170, FAX (916) 657-1485, Web: http://www.waterrights.ca.gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND  $\bar{\psi}$ SE

If the information below is inaccurate, pleae line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

DIV. U. WATER MIGHTS SACRAMENTO

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

OWNER OF RECORD:

PACIFIC GAS AND ELECTRIC COMPANY

PACIFIC GAS AND ELECTRIC COMPANY C/O MANAGER, HYDRO GENERATION PO BOX 770000 P10A SAN FRANCISCO, CA 94177

SOURCE:

RUCKER CREEK

TRIBUTARY TO:

O: SOUTH YUBA RIVER PLACER

COUNTY:

DIVERSION WITHIN:

SE1/4 OF NE1/4 SECTION 7, T17N, R12E, MDB&M.

STATEMENT NO: S-009982=

TELEPHONE NUMBER:

(415) 97,3-4602

YEAR OF FIRST USE: PARCEL NO:

1870

| A. | Water is u            | sed under.               | Ripa              | rian Claim   |           |           | Pre  | 1,914 right | x          |            | . Other    | r (explain) |       |                 |
|----|-----------------------|--------------------------|-------------------|--------------|-----------|-----------|--|-------------|------------|------------|------------|-------------|-------|-----------------|
| B. | Year of fire          | st use (Ple              | ase provide       | 1            |           |           |  |             |            |            |            |             |       |                 |
| С  | Amount of which water | use - Ente<br>er was use | er the amou<br>d. | ınt of water | used each | month. If | monthly ar                                   | nd annual u | se are not | known, che | ck the mon | iths in     |       |                 |
|    |                       |                          | Amounts           | below are:   | gallons   |           | <u>.                                    </u> | Acre-feet   |            | Other      |            |             |       |                 |
|    | Year                  | Jan                      | Feb               | Mar          | Apr       | May       | Jun  | Jul         | Aug        | `Sep       | Oct        | Nov         | Dec - | Total<br>Annual |

| Year | Jan | Feb | Mar | Apr | May | . Jun | Jul | Aug | · Sep | Oct | Nov | Dec → | Annual      |
|------|-----|-----|-----|-----|-----|-------|-----|-----|-------|-----|-----|-------|-------------|
| 1994 | х   | ×   | х   | ×   | ×   | ×     | ×   | ×   | ×     | Х   | Х   | х     |             |
| 1995 | Х   | Х   | Х   | Х   | Х   | Х     | Х   | Х   | Х     | х   | х   | Х     | -           |
| 1996 | Х   | Х   | Х   | Х   | Х   | Х     | Х   | Х   | Х     | Х   | х   | Х     |             |
|      |     |     |     |     |     |       |     |     |       |     | ·   |       | <del></del> |

|    | Year                | Jan                         | Feb                          | Mar                          | Apr                    | May                      | ' Jun                      | Jul                     | Aug                        | `Sep         | Oct        | Nov         | Dec →        | Annual      |
|----|---------------------|-----------------------------|------------------------------|------------------------------|------------------------|--------------------------|----------------------------|-------------------------|----------------------------|--------------|------------|-------------|--------------|-------------|
|    | 1994                | ×                           | ×                            | ×                            | Х                      | ×                        | х                          | ×                       | ×                          | ×            | Х          | х           | х            |             |
|    | 1995                | х                           | Х                            | x                            | Х                      | х                        | ×                          | х                       | Х                          | х            | Х          | х           | х            |             |
|    | 1996                | Х                           | х                            | ×                            | Х                      | х                        | Х                          | Х                       | Х                          | х            | Х          | Х           | х            |             |
| D. | Purpose o           | of use - Spe                | cify numbe                   | er of acres i                | rrigated, st           | ock watere               | d, persons                 | served, et              | c                          | •            | 1          | <b>1</b>    |              | · · ·       |
|    | Irrigation          | x                           |                              | acres; St                    | ockwaterin             | ıg                       |                            | ;                       | Domestic                   | X            | j          | <u>;</u>    |              |             |
|    | Other (spe          | ecify)                      | Electric po                  | wer genera                   | ition at PG            | &E's Drum                | -Spaulding                 | Project Po              | werhouses                  |              | <u> </u>   |             |              |             |
| E. | Changes enlarged of | in method o                 | of Diversion<br>am, location | - Describe<br>of diversion   | any chang<br>n, etc.)  | ges in your              | project sind               | ce your pre             | vious state                | ment was f   | iled (New  | pump,       |              |             |
| F. | Please an           | swer only t                 | hose quest                   | ions below                   | which are              | applicable               | to your proj               | ject.                   |                            |              | 1          |             |              |             |
|    | 1. Conse            | ervation of                 | water                        |                              |                        |                          |                            |                         |                            |              | - 1        |             |              |             |
|    | a. <i>i</i>         | Are you nov<br>Describe  a  | v employing                  | g water con<br>conservation  | servation              | efforts? Y<br>vou have   | ES N                       | 10                      |                            |              |            |             |              |             |
|    |                     |                             |                              |                              |                        |                          |                            |                         |                            | L            | 1          |             |              | <del></del> |
|    |                     |                             |                              |                              |                        |                          |                            |                         |                            |              | <u> </u>   |             |              |             |
|    | b. I                | f credit tow<br>claimed und | ard benefic<br>fer section   | cial use of w<br>1011 of the | ater under<br>Water Co | claimed p<br>de, pleae s | re 1914 app<br>show the an | propriative nounts of w | water right<br>rater conse | for water no | ot used du | e to a cons | ervation eff | ort is      |
|    | i                   | Reduction in                | n diversion:                 | s:                           |                        |                          |                            |                         |                            |              | I          |             |              |             |
|    | 1                   | 19                          | ·                            | (af                          | /mg) 19                |                          |                            | (                       | af/mg) 19                  |              |            | (af/m       | g)           |             |
|    |                     | Reduction                   | in consum                    | ptive use:                   |                        |                          |                            |                         |                            |              | 1          |             |              |             |
|    | 1                   | 19                          |                              | (af                          | /mg) 19                |                          |                            | (                       | af/mg) 19                  |              |            | (af/m       | g)           |             |
|    | .i.                 | have data                   | to support                   | the above s                  | urface wa              | ter use red              | uctions due                | to conser               | ation effor                | ts. YES      | NO 1       | <del></del> |              |             |

ST-SUPPL (2-00)

| <ol><li>Water Qualit</li></ol>         | and wastewater red   | clamation   |  |   |                                       |
|--|--|---|--|---|---------------------------------------|
| a. Are you<br>a degre                  | now or have you be<br>which unreasonable                               | en using reclaimed water fr<br>ly affects such water for oth                                | om a wastewater treatment fac<br>er beneficial uses? YES   | cility or water polluted by waste   | to                                    |
| polluted                               | toward use under a water in lieu of approunts of reclaimed w           | opriated water is claimed ui  | tive water right throught substi<br>nder section 1010 of the water                                   | tution of reclaimed water, desal<br>Code, please show amounts of  | inated water or<br>reduced diversions |
| 19<br>I have o                         | ata to support the at  | (af/mg) 19<br>pove surface water use redu   | (af/mg) 1  | 9 (a<br>amation. YES NO   | f/mg)                                 |
|  | ise of surface water   |   |  |   |                                       |
|  | <b>.</b>   | and groundwater   | YES NO   |   |                                       |
| claimed                                | under section 1011.  | 5 of the Water code, please   | show the amounts of groundy  |   |                                       |
| 19<br>I have d                         | ata to support the ab  | (af/mg) 19<br>pove surface water use redu   | (af/mg) 1 (ctions due to conjunctive use   | 9 (a<br>efforts. YES NO   | f/mg)                                 |
| I understand that sought in the future | t may be necessary   | to document the watr savin  | gs claimed in "F" above if cred  | lit under Water Code sections 1   | 010 and 1011 is                       |
|  |  | port is true to the best of my  | knowledge and belief.  |   |                                       |
| DATE: JUL                              | 1 9,2001   | , 20 <u>01</u> at _   | San Francisco  |   | , California                          |
| SIGNATURE:                             |  | Randal  | 2 S. Lu  | unasta  | -<br>IRR                              |
| PRINTED NAME:                          | 1  | Randal  | S.   | Livingston  |                                       |
|  | . Be   | (first name)  | (middle init.)   | (last name)   |                                       |
| COMPANY NAMI                           | PACI   | FIC GAS AND ELECTRIC (  | COMPANY  |   |                                       |
|  | If   | there is insufficient space   | for your answers, please use   | the space provided below  |                                       |
| ITEM                                   | CONTINUATION   |   | ,  | me opuce provided below.  |                                       |
| D.                                     | 1  |   | it various delivery points in P  | Boom and Nameda Committee   |                                       |
|  | .3   |   | ling irrigation and domestic u   |   |                                       |
|  | water is used to   | public service uses include   | ing irrigation and domestic t  | ise.  |                                       |
|  | 1  |   |  |   |                                       |
|  | · ·  |   |  |   |                                       |
|  | , A.   | · · · · · · · · · · · · · · · · · · ·   | •  |   | ···                                   |
|  | 11   |   |  |   |                                       |
|  |  |   |  |   | <del></del>                           |
|  | GEN  | ERAL INFORMATION PI   | ERTAINING TO WATER R   | IGHTS IN CALIFORNIA   |                                       |
| There are two prin                     | cipal types of surface   | water rights in California.   | They are riparian and appropri   | ative rights.   |                                       |
| reservation of the Riparian rights ma  | as the water source<br>iparian right to the so<br>be used to divert th | and must never have been se<br>evered parcel. Generally, a<br>e natural flow of a stream by | evered from the sources of supprise riparian water user must share at may not be used to store water | on his riparian land. Riparian la<br>oly by an intervening parcel with<br>the water supply with other ripa<br>er for later use or divert water w<br>other "foreign" water to the natu | out<br>rian users.                    |
| only when there is                     | a surpius not neeged   | Dy ridarian water users. Sir  | I and for storage of water. Gence 1914, new appropriators han to the natural stream system.          | nerally, appropriative rights may<br>ve been required to obtain a perr  | be exercised<br>nit and license       |
| with specific excep                    | tions. The filing of a   | i Statement (1) provides a re   | cord of water use (2) enables t  | users as set forth in Water Code<br>the State to notify such users if so<br>if additional water is available f  | amaana                                |

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Wate Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

State of California, State Water Resources Control Board Division of Water Rights, P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights ca gov

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

COLLEGE 2000, 2001, 2002

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year

Please Complete and Return This Form by September 1, 20032004 JAN 12 PM 13
\*If the mail recipient's name, address or phosp No. is \*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: PACIFIC GAS AND ELECTRIC COMPANY;

DIV UT WALLE L'AHTS SACEAMENTO |

STATEMENT NO: \$5009982 CONTACT PHONE NO: (415)973-6950

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S009982 PASSWORD: D00067

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PACIFIC GAS AND ELECTRIC COMPANY C/O LEAD DIRECTOR, POWER GENERATION PO BOX 770000 N11E SAN FRANCISCO, CA 94177

Source Name:

RUCKER CREEK

Tributary To:

SOUTH YUBA RIVER

County:

Placer

Diversion Within: SE1/4 of NE1/4 Section 07, T17N, R12E, MB&M

Year of First Use:

Parcel Number:

1870

| A. | Water is used under: Riparian claim                  | Pre 1914 right X                  | Other (explain); |   |
|----|--|-----------------------------------|------------------|---|
| В. | Year of first use (Please provide if missing above)  | <del></del>                       |                  |   |
| C. | Amount of Use – Enter the amount (or the approximate | amount) of water used each month. |                  | • |
|    | Amounts below are: Gallor                            | s Acre-feet                       | Other            |   |

| Year | Jan | Feb | <sub>.</sub> Mar | Apr | May | Junè | July | Aug | Sept | Oct | Nov | Dec | Total<br>Annual |
|------|-----|-----|------------------|-----|-----|------|------|-----|------|-----|-----|-----|-----------------|
| 2000 | Х   | Х   | Х                | X   | X   | X    | Х    | Х   | Χ,   | Х   | X   | X   |                 |
| 2001 | ,χ  | Х   | Х                | Х   | Х   | Х    | Х    | Х   | Х    | Х   | X   | Х   |                 |
| 2002 | Х   | Х   | Х                | Х   | Х   | Х    | Х    | Х   | X    | X   | X   | X   |                 |

| 2000     | X                          | X                                     | X           | X            | X                        | X                        | X          | X           | X ,          | X           | X           | X           | <u> </u>  |
|----------|----------------------------|---------------------------------------|-------------|--------------|--------------------------|--------------------------|------------|-------------|--------------|-------------|-------------|-------------|-----------|
| 2001     | ĺχ                         | Х                                     | Х           | Х            | Х                        | Х                        | Х          | Х           | X            | X           | 🔻           | X           |           |
| 2002     | X                          | Х                                     | Х           | Х            | Х                        | Х                        | Х          | Х           | X            | Χ           | X           | Х           |           |
| urpose o | <u>f Use</u> - Spe         | cify numb                             | er of acres | s irrigated. | stock wate               | ered, perso              | ons served | i. etc.     |              |             | 1           |             |           |
|          | X                          | -                                     |             | -            |                          |                          |            |             | Χ            |             | : 1         |             |           |
|          |                            | Charles and the                       |             |              |                          |                          |            |             | ject Pow     |             |             |             |           |
|          | .c.iy)                     |                                       | ···         |              |                          |                          |            |             |              |             | 1           |             |           |
|          | n Method o<br>ion of diver |                                       |             | oe any cha   | nges in yo               | our project              | since you  | r previous  | statement v  | vas filed.  | (New pu     | mp, enlarge | ed divers |
|          |                            |                                       |             |              |                          |                          |            |             |              |             | #           |             |           |
| ease an  | swer only th               | hose ques                             | tions belov | w which are  | e applicab               | le to your               | proiect.   |             |              |             |             |             |           |
|          | _                          | •                                     |             |              | • •                      | ,                        | •          |             |              |             |             |             |           |
|          | ervation of<br>Are you no  |                                       | na water c  | onservatio   | n efforts?               | YES                      | NO         |             |              |             |             |             |           |
| •        | Describe a                 | ny water c                            | onservatio  | n efforts y  | ou have in               | itiated:                 |            |             |              |             |             | <del></del> |           |
|          |                            |                                       |             |              |                          |                          |            |             |              |             |             |             | ·····     |
|          | I.F 114 . 4                |                                       |             | ·            |                          | ٠ 1014                   |            |             | siaht far wa | tor not us  | and disp to | 0 2 000500  | ation ef  |
| b.       | orealt tow<br>claimed und  | der section                           | n 1011 of t | he Water und | oer ciaime<br>Code, plea | s pre 1914<br>ise show t | he amoun   | ts of water | conserved.   | iter not us | sed due it  | o a conserv | attori er |
|          | Reductions                 | in Divorci                            | ions        |              |                          |                          |            |             |              |             |             |             |           |
|          |                            |                                       |             |              |                          |                          |            |             |              |             |             |             |           |
|          | yr                         | · · · · · · · · · · · · · · · · · · · |             | (af/mg)      | yr                       | -                        | ····       | (af/mg      | ) yr         |             | T.          | (af/m       | ng)       |
|          | Reductions                 | in consur                             | nptive use  |              |                          |                          |            |             |              |             |             |             |           |
|          | yr                         | · · · · · · · · ·                     |             | (af/mg)      | yr                       |                          |            | (af/mg      | ) yr         |             |             | (af/n       | ng)       |
|          | l have data                | to suppor                             | t the abov  | e surface v  | water use                | reductions               | due to co  | nservation  | efforts YE   | S N         | 0           | •           |           |
|          | . I                        |                                       |             |              |                          |                          |            |             |              | <del></del> | <i>_</i>    |             |           |

ST-SUPPL (6-03)

|    |  |   |   |  | L.i  | Ì  |
|----|--|---|---|--|--|--|
| 2. | Water  | quality and wastewat  | er reclamation .  |  | "\   | Ì  |
|    | a. Ar  | e you now or have you   | ou been using reclaimed water from onably affects such water for other l  | a wastewater treatment facility, obeneficial uses? YES NC  | desalination facility or water   | polluted by waste to                       |
|    | po<br>an                                     | olluted water in lieu o<br>ad amounts of reclain                        |   | er section 1010 of the Water Code  | e, please show amounts of  | reduced diversions                         |
|    | yr_<br>I h                                   | nave data to support  | (af/mg) yr<br>the above surface water use reducti   | (af/mg) yr<br>ons due to wastewater reclamation  | on. YES NO   | af/mg)                                     |
| 3  |  |   | water and groundwater   | •  | i  | 1  |
|    | a. Ar  | e you now using gro   | undwater in lieu of surface water?  | YES NO   |  |  |
|    | b. If  | credit toward use un-<br>aimed under section                            | der a claimed pre 1914 appropriative<br>1011.5 of the Water Code, please s  | e right through substitution of gro-<br>how the amounts of groundwater   | undwater in lieu of appropri   | ated water is                              |
|    |  |   | (af/mg) yr<br>the above surface water use reduct  |  |  | af/mg)                                     |
|    |  |   | <u> </u>  |  |  | 1010 and 1011 is                           |
|    | I understa<br>sought in                      | and that it may be ne<br>the future.                                    | cessary to document the water savi  | ngs claimed in "F" above if credit   | under Water Code Section   | s loto and lott is                         |
|    | I declare                                    | that the information i  | n this report is true to the best of my   | knowledge and belief.  | i  | ľ  |
|    |  |   | ry 5, 20 04 at  | )  |  | , California                               |
|    |  |   |   | _  | un stor !  |  |
|    | SIGNATO                                      | ONE   | 9 R Ray for 1   | S  | Livi   | naston                                     |
|    | PRINTEL                                      | NAMĘ  | (first name)  | (middle init.)   | (last name   |  |
|    | COMPAN                                       | Y NAME  | PACIFIC GAS AND ELEC  | CTRIC COMPANY  | ji ji  |  |
|    |  |   | If there is insufficient space for you  | ur answers, please use the space   | e provided below   |  |
|    | <br>ITEM                                     | CONTINUATION  |   |  | Ļ  | j  |
|    | C.   |   | k Feeder to Bowman-Spauld   | ing Canal is not gaged.  |  |  |
|    | D.   | PG&E delive   | rs water to PCWA and NID a  | t various delivery points in   | Placer and Nevada C  | ounties                                    |
|    |  | Water is used   | d for public service uses inclu   | iding irrigation and domest  | ic use.  | 1  |
|    |  |   |   |  | 71   | •  |
|    |  |   |   |  |  | 1  |
|    |  |   | GENERAL INFORMATION PER   | RTAINING TO WATER RIGHTS I   | N CALIFORNIA   | t.   |
|    | Thoro are                                    | a two principal types   | of surface water rights in California   |  | #4   | E<br>L                                     |
|    | A <u>ripariar</u><br>the same<br>reservation | n right enables an ow<br>watershed as the woon of the riparian righ     | vner of land bordering a natural lake<br>ater source and must never have be<br>at to the severed parcel. Generally,<br>o divert the natural flow of a stream<br>previously stored by others, return flo | or stream to take and use water<br>een severed from the sources of s<br>a riparian water user must share<br>but may not be used to store wat | on his riparian land. Riparis<br>supply by an intervening par<br>the water supply with other<br>ter for later use or divert wa | riparian users.<br>ter which originates in |
|    | only whe from the                            | n there is a surplus r<br>State. Appropriate r                          | red for use of water on nonriparian l<br>not needed by riparian water users.<br>ights can be granted to waters "fore  | ign" to the natural stream system  | ave been required to obtain  | j'   |
|    |  | cific exceptions. The<br>a new appropriation                            | n and Use must be filed by riparian filing of a statement (1) provides a upstream from their diversions, and  | record of water lise (2) eliable   | is the state to nothly such a  | 3010 11 0011100110                         |
|    | The above                                    | ve discussion is prov<br>his office. We have<br>ights in California, ar | ided for general information. For m<br>several pamphlets available. They in<br>Id (3) Appropriation of Water in Cali  | include. (1) Statements of Water ifornia.  | Diversion and use, (2) mix   | in the standing to                         |
|    |  | "The energy challer<br>For a list of simp                               | nge facing California is real. Every (<br>le ways you can reduce demand an  | California needs to take immediat<br>d cut your energy costs, see our  | e action to reduce energy c<br>Web-site at http://www.swro   | onsumption.<br>cb.ca gov"                  |

-2-

# PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS STATE WATER RESOURCES CONTROL BOARD

# **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO:

S009982

OWNER OF RECORD:

PACIFIC GAS AND ELECTRIC COMPANY

PACIFIC GAS AND ELECTRIC COMPANY C/O MANAGER, HYDRO GENERATION PO BOX 770000 P10A SAN FRANCISCO, CA 94177

SOURCE:

RUCKER CREEK

TRIBUTARY TO:

SOUTH YUBA RIVER

COUNTY:

19

19

19

PLACER

**DIVERSION** 

WITHIN: SE1/4 OF NE1/4 SECTION 7, T17N, R12E, MDB&M.

TELEPHONE NUMBER:

(415) 973-4603 YEAR OF FIRST USE: 1870

PARCEL NO:

٠.

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

### COMPLETE AND RETURN THIS FORM BY JULY 1, 1995

| Α. | Water is | s used ι | ınder:    | Ripari              | ian Claim |                  | ; Pre 19 | 14 right | x         | ; Other  | (explain | )         | _               |
|----|----------|----------|-----------|---------------------|-----------|------------------|----------|----------|-----------|----------|----------|-----------|-----------------|
| В. | Year of  | first us | e (Plea   | se provi            | de if mi  | ssing abo        | ove)     |          |           | _        |          |           |                 |
|    |          | he mont  | ths in wh | nich wat<br>Gallons | er was    | used.<br>Acre-fe | et       | ,        | ) (other) | ly and a | nnual us | se are no | ot known,       |
|    | JAN.     | FEB.     | MAR.      | APR.                | MAY       | der to Bo        | JULY     | AUG.     | SEP.      | ост.     | NOV.     | DEC.      | TOTAL<br>ANNUAL |
| 92 | Х        | X,       | х         | х                   | Х         | х                | х        | х        | х         | ×        | х        | х         |                 |
| 93 | Х        | Х        | Х         | х                   | Х         | х                | х        | X        | х         | X        | Х        | х         |                 |
| 94 | х        | Х        | х         | х                   | Х         | х                | х        | Х        | Х         | X        | Х        | х         |                 |

| <b>D.</b> , | Purpose of use  | - Specify n | number         | of acres irrigated, | stock watered,   | persons s | erved, etc. |    |
|-------------|-----------------|-------------|----------------|---------------------|------------------|-----------|-------------|----|
|             | Irrigation      | *X          | acres;         | stock watering      |                  | ; Do      | mestic      | *X |
|             | Other (specify) | El          | -<br>ectric ae | eneration at Yuba-E | Sear Project Pow | erhouses  | <u> </u>    |    |

**CONTINUE ON BACK PAGE** 

WR40-1 (1/9)

<sup>\*</sup> Water delivered to Nevada Irrigation District and Yuba County water Agency

# E. Changes in method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. DATED: SEP 2 6 1996 at San Francisco California SIGNATIURE: Jeffrey D. Butter PRINTED NAME: Jeffrey D. Butter

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

PACIFIC GAS AND ELECTRIC COMPANY

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

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Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriations.

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Statements of Water Diversion and Use Information Pertaining to Water Rights in California Water Rights for Stockponds Constructed Prior to 1969" Appropriation of Water in California

COMPANY NAME:

WR40-1 (1/94) FOR0127R3

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| ٧Ŀ  | RTER OF              | RECOR      | RD:         |            |  |                                       |            |            | STATE              | MENT NO            | ):        | 009982                 |                 |
|-----|----------------------|------------|-------------|------------|--|---------------------------------------|------------|------------|--------------------|--------------------|-----------|------------------------|-----------------|
| 2/0 | CIFIC GAS            | ER, HYD    | RO GENI     |            |  |                                       |            |            |                    |                    | ;<br>!    |                        |                 |
|     | BOX 7700<br>I FRANCI |            |             |            |  |                                       |            |            | TELEPH<br>(415) 97 | HONE NU<br>73-4603 | JMBER:    |                        |                 |
|     | IF NAM               | E/ADDRE    | ESS/PHO     | NE NO.     | IS WRON                                | NG OR M                               | ISSING,    | PLEASE     | CORRE              | СТ.                | ;         |                        |                 |
|     | SOURC                | E: RUC     | KER CR      | REEK       |  |                                       |            |            |                    |                    | ;         |                        |                 |
|     | TRIBUT               | ARY TO     | : SOUTH     | H YUBA     | RIVER                                  |                                       |            |            |                    |                    | į         |                        |                 |
|     | COUNT                | Y: PLA     | CER         |            |  |                                       |            |            |                    | YEAR               | OF FIR    | ST USE:                | 1870            |
|     | DIVERS<br>WITH       |            | E1/4 OF     | NE1/4 S    | SECTION                                | 07, T17                               | N, R12E    | , MDB&     | М                  |                    |           |                        |                 |
|     |                      |            | С           | OMPLET     | TE AND F                               | RETURN                                | THIS FO    | RM BY J    | IULY 1, _          | 1994               | ;         |                        |                 |
|     | A. Wate              | er is used | d under: I  | Riparian   | claim                                  |                                       | ; Pre 19   | 14 right   | X                  | ; Other (          | (explain) |                        |                 |
|     | C. Amo               | unt of us  | e - Enter   | the amou   | le if missi<br>unt of wat<br>ich water | ter used (                            | each mor   | ith. If mo | onthly and         | d annual           | use are   | not                    |                 |
|     | Ąm                   | ounts be   | low are :   |            | Gallons                                |                                       | Acre-fee   | et         |                    | (other)            |           |                        | <del> </del>    |
|     |                      |            |             | (Ruc       | ker Creek                              | k Feeder                              | to Bowma   | an - Spaı  | ulding Co          | onduit)            | ;         |                        | TOTAL           |
|     | JAN.                 | FEB.       | MAR.        | APR.       | MAY                                    | JUNE                                  | JULY       | AUG.       | SEP.               | ОСТ.               | NOV.      | DEC.                   | TOTAL<br>ANNUAL |
|     | х                    | х          | х           | х          | х                                      | х                                     | х          | Х          | Х                  | х                  | х         | ×                      |                 |
|     | х                    | X.         | х           | х          | х                                      | х                                     | х          | x          | х                  | х                  | х         | ×                      |                 |
|     | ×                    | ×          | Х           | х          | х                                      | х                                     | х          | Х          | х                  | · X                | х         | ×                      |                 |
|     | Irriga               | ation      | *x          | acres      | er of acre                             | atering                               |            |            | ; Dome             | estic              | tc.<br>*X |                        |                 |
|     |                      | er (specif | * Water     | delivered  | Generation to Neva                     | da Irrigati                           | on Distric | t and Yu   | ba Coun            | ty Water           |           | 3                      |                 |
|     |                      |            |             |            | n - Descri<br>d diversio               | -                                     | •          |            | -                  | e your pr          | evious    | tatement               | _               |
|     | ,                    |            |             |            |  |                                       |            |            |                    |                    |           | ) . v                  | 1,66            |
|     |                      |            |             |            |  |                                       |            |            |                    |                    |           | ACW<br>R.W.            | 80              |
|     |                      |            |             |            | C consist<br>d water in                |                                       |            |            | water, ple         | ease indi          | cate the  | A III R RIG<br>APPANTO | ROL BOLL        |
|     |                      |            |             |            |  | · · · · · · · · · · · · · · · · · · · |            |            |                    |                    |           | SIA                    | <del>1</del>    |
|     |                      |            |             |            |  |                                       |            |            |                    |                    | ;         | Ì                      | , ij            |
|     | declare u            | ınder pen  | alty of per | rjury that | the inforn                             | nation in                             | -          |            | the best           | t of my kn         | owledge   | and belie              | f.              |
|     | DATED:               |            | October 7   | 7          | 10                                     | 94                                    | at         |            | San Fran           | ncisco             | Į.        | <b>.</b>               | California      |
|     | DATED:               |            | October 7   | 7          | ., 19                                  | 94                                    | , at .     | •••        | San Frai           | ncisco             |           | <u>k</u>               | , California    |
|     | OATED:               | •          | October 7   | 7          | , 19                                   | <del></del>                           | , at .     | <u> </u>   | San Frai           |                    | hat       | tach                   | , '<br>,        |

1993

3890

# STATE OF CALIFORNIA STATE WATER RESQUES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 SACRAMENTO, CA 95814 (916) 322-4503 (916) 32 4-5 6 7 6

| (916) 3                |    |       |                  | ;   |     |
|------------------------|----|-------|------------------|-----|-----|
| SUPPLEMENTAL STATEMENT | 0F | WATER | <b>DIVERSION</b> | AND | USE |
|                        | •  |       |                  |     |     |
|                        |    | -     |                  | !   |     |

|  |                                      |   |                                     |   |                                |                                  |  | -                              |                        |                | ļ          |   |                   |                                       |
|--|--------------------------------------|---|-------------------------------------|---|--------------------------------|----------------------------------|--|--------------------------------|------------------------|----------------|------------|---|-------------------|---------------------------------------|
| DIVERT                                       | ER OF                                | RECOR                                     | D:                                  |   |                                |                                  |  | ,                              |                        | STAT           | EM         | ENT   | NO:               | 009982                                |
|  | PACIFI<br>c/o Ma<br>245 Ma<br>San Fr | nager,<br>rket S                          | Hydro<br>treet,                     | Gener<br>Room                                 | ation<br>520                   | NY                               | -                                      |                                |                        |                |            |   | 5), <del>97</del> | NUMBER:<br>2-5340                     |
|  | IF NAM                               | F/ADD                                     | RESS                                | PHONE   | NO.                            | IS WR                            | ONG O                                  | <br>r mis                      | SING,                  | PLEA           | l          |   | $_{\odot}$ 97     | 3-5310                                |
|  | SOURCE                               |   |                                     |   |                                |                                  |  |                                | •=                     |                | i          | )AL   | 99 2              | 116                                   |
| TRIBUT                                       | •                                    |   |                                     |   | VED                            |                                  |  |                                | r                      |                | í          |   | and a second      | 2 Judy 1<br>2 Judy 1<br>2 Judy 1      |
|  | COUNTY                               |   |                                     | IDA KI  | VER                            |                                  |  |                                |                        |                |            | 1-11  |                   | to pain they                          |
|  | ERSION                               |   | CER                                 |   |                                |                                  |  |                                |                        |                | ı          |   |                   | j 3                                   |
|  | WITHIN                               |   | /4 OF                               | NE1/  | 4 SEC                          | TION                             | 07, T                                  | 17N,                           | R1 2E,                 | MDB&           | М.         |   | o. O              | ## 11 14<br>                          |
| l or pa<br>HIS FORI<br>. <u>Amou</u><br>each | rt of v                              | our re<br>LY 1,<br><u>Jse</u> -<br>. If n | egular<br>199<br>Fill in<br>nonthly | water  1.  the a and                          | supply<br>(A<br>mount<br>annua | with<br>ddition<br>of wa<br>Uuse | reclaim<br>al inf<br>iter use<br>are n | ned or<br>ormation<br>ed<br>ot | r pollu<br>on on<br>Am | ited v         | vate<br>se | r.<br>sid∈<br>□ (                             | RETUR             | this form.)                           |
|  |                                      |   |                                     |   |                                |                                  |  |                                |                        |                | 1          | •   |                   | Total                                 |
| 4000   | Jan.                                 | Feb.                                      | Mar.                                | Apr.  | May                            | June                             | July                                   | Aug.                           | Sept:                  | Oct.           | <u>,</u>   | lov.  | Dec.              | Annual                                |
| 1988   | x :                                  | Х   | Х                                   | Х   | Х                              | X                                | х                                      | Х                              | Х                      | х              | X          |   | Х                 |                                       |
| 1989   | х                                    | Х   | Х                                   | Х   | х                              | X                                | Х                                      | Х                              | х                      | Х              | X          |   | Х                 |                                       |
| 1990   | X.                                   | X   | х                                   | х   | X                              | Х                                | Х                                      | Х                              | Х                      | Х              | X          | <u> </u>                                      | х                 |                                       |
| . <u>Purp</u>                                |                                      |   | Specif<br>to lo                     | -   |                                |                                  |  | ted, s                         | tock v                 | vatere         | d,         | őer:  | sons s            | served, etc.                          |
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|  | Dome                                 | estic                                     | <del></del>                         | <del></del>                                   | ·                              |                                  |  |                                | ·                      |                |            |   |                   | · · · · · · · · · · · · · · · · · · · |
| Oth  | er (spec                             | cify) _                                   | Gene                                | ratio   | n at                           | South                            | Yuba                                   | Proj                           | ect P                  | owerh          | ou         | es  |                   |                                       |
| previ  | iges in<br>ous sta<br>sion, etc      | tement                                    | d of D<br>was                       | iversion<br>filed.                            | ı - De:<br>(New                | scribe<br>pump,                  | any d<br>enlar                         | hang<br>ged                    | es iņ<br>diverķi       | you<br>on d    | r p<br>am  | roj<br>Lic                                    | ect s<br>catio    | since your<br>n of                    |
|  | None                                 |   |                                     |   |                                |                                  |  |                                |                        |                | i          |   |                   |                                       |
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| ). If pa<br>indic                            | art of tates the                     | the wa                                    | ater lis<br>al amo                  | ited in<br>ounts o                            | Part<br>of recta               | A con<br>aimed                   | nsists<br>or pol                       | luted                          | claime<br>water        | d or<br>in the | po<br>sr   | llute<br>ace                                  | ed wa<br>belov    | ater, please<br>w.                    |
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| i declare (                                  | under. penalty                       |   |                                     |   |                                |                                  |  |                                |                        | u veilef.      | 1<br>2     |   |                   |                                       |
| DATED:                                       | <del></del>                          |   | 0 133                               | <u>'                                     </u> | ,                              |                                  | San F                                  |                                |                        |                |            | <u>                                      </u> |                   | California                            |
| NR 40-1 (2/90)                               |                                      |   |                                     |   |                                | Signat                           | ture:                                  | Hom                            | . a.                   | N              | ļ          |   |                   |                                       |
| (230)  |                                      |   |                                     |   |                                |                                  |  |                                | U                      |                |            | Ľ.  |                   |                                       |

1990

3691

# GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

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"Statements of Water Diversion and Use"

"Information Pertaining to Water Rights in California"

"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

# STATE OF CALIFORNIA STATE WATER RESQUECES CONTROL BOARD Division of Water Rights

# P.O. BOX 2000 SACRAMENTO, CA 95810 901 P ST. SACRAMENTO, CA (916) 322-4503 (916) 322-4503 (916) 324-5676 SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

|                                   |                                      |                         |            |                         |             | 1988 111                              | 1( .                          | 3.500      | U=         |              |          |                   |                               |
|-----------------------------------|--------------------------------------|-------------------------|------------|-------------------------|-------------|---------------------------------------|-------------------------------|------------|------------|--------------|----------|-------------------|-------------------------------|
| DIVER                             | TER OF                               | RECO                    | RD:        |                         | Ď           | 11V. (15.)                            | <sup>14</sup> 29 <sub>F</sub> | 1 12: 2    | 8          | STA          | TEMEN    | T NO:             | 009982                        |
|                                   | TER OF<br>PACIFI<br>77 BEA<br>SAN FR | C GAS<br>LE ST<br>ANCTS | & EL       | ECTRI                   | C COM       | PANAC                                 | RAMENT                        | dehts      |            |              |          |                   |                               |
|                                   | 9 A N 1 K                            | ANC 1 0                 |            | n / 4                   | ,,,,        |                                       |                               |            |            |              | A        |                   | NUMBER:<br>- 5310             |
|                                   | IF NA                                | ME/AD                   | DRESS      | /PHON                   | E NO.       | IS W                                  | RONG                          | OR MI      | SSING      | , PLE        | ASE C    | ORRECT            | •                             |
|                                   | SOURC                                | E: RU                   | CKER       | CREEK                   |             |                                       |                               |            |            |              |          |                   |                               |
| TRIBU                             | TARY T                               | o: so                   | итн Ү      | UBA R                   | IVER        |                                       |                               |            |            |              |          |                   |                               |
|                                   | COUNT                                | Y: PL                   | ACER       |                         |             |                                       |                               |            |            |              |          |                   |                               |
| DI                                | VERSIO<br>WITHI                      |                         | 1/4 0      | F NE1                   | /4 SE       | CTION                                 | 07,                           | T17N,      | R12E       | , MD8        | 8 M      |                   |                               |
| INSTRUCT<br>all or pa<br>THIS FOR | rt of y                              | our re                  | eguļar     | ete Ite<br>water<br>88. | supply      | with                                  | reclain                       | ned or     | r pollu    | ited v       | vater.   | RETUR             | u replaced<br>N<br>his form.) |
| A. Amou                           | int of l                             |                         | Fill in    | the a                   |             |                                       |                               |            |            | nounts       | <u> </u> | Gallons           |                               |
|                                   | n, chec                              |                         |            |                         |             |                                       |                               |            | ре         | low are      |          | Acre-feet         | (other)                       |
|                                   | Jan.                                 | Feb.                    | Mar.       | Apr.                    | May         | June                                  | July                          | Aug.       | Sept       | Oct          | Nov.     | Dec.              | Total<br>Annual               |
| 1985                              | 37                                   | 117                     | 329        | 529                     | 185         | 45                                    | 39                            | 39         | 54         | 44           | 61       | 50                | 1529                          |
| 1986                              | 350                                  | 271                     | NR         | NR                      | NR          | NR                                    | NR.                           | NR         | NR         | 55           | 54       | 51                | 781                           |
| 1987                              | ×                                    | х                       | ·x         | х                       | х           | х                                     | х                             | х          | х          | Х            | x        | ×                 | x                             |
| B. Purpo                          |                                      |                         |            |                         |             |                                       | irrigat                       |            |            | vatere       | d, per   | sons se           | erved, etc.                   |
| Sto                               | ockwate                              | ring                    |            |                         |             | · · · · · · · · · · · · · · · · · · · |                               |            |            |              | 1        |                   | <del></del>                   |
|                                   | Dome                                 | stic                    |            | ·                       | Couth       | Vuba                                  | Dyojost                       | - Dowo     | abour or   | <del> </del> | 1        |                   |                               |
| Oth                               | er (spec                             | cify) _G                | enerat     | ion at                  | South       | Tupa                                  | Project                       | , rower    |            | •            |          |                   |                               |
| previo                            |                                      | tement                  |            |                         |             |                                       |                               |            |            |              |          | ect si<br>ocation | nce your<br>of                |
|                                   | None                                 |                         |            |                         |             |                                       |                               |            |            |              |          |                   |                               |
| -                                 | Remove                               | d flow                  | recor      | der in                  | Januar      | ry 198                                | 7 and v                       | vill r     | eport (    | only u       | se fin t | he futu           | ire.                          |
| D. If pa                          | ırt of t                             | :he wa                  | ıter lis   | ted in                  | Part        | A con                                 | ısists                        | of re      | claime     | d or         | pollut   | ed wat            | er, please                    |
| indic                             | ate the                              | annua                   | al amo     | unts o                  | of recla    | aimed                                 | or pol                        | luted      | water      | in the       | space    | below             |                               |
|                                   |                                      |                         |            | _                       |             | -                                     |                               |            |            |              |          |                   |                               |
| l declare u                       | nder penalty                         | of perjury              | that the i | nformation              | in this rep | ort is true                           | to the best                   | t of my kn | owledge an | d belief.    |          | <del> </del>      |                               |
| DATED:                            | Jun                                  | e 22                    |            | , 19                    | <u>88</u> , | at Sa                                 | n Fran                        | cisco      |            |              |          |                   | , California                  |
|                                   | <del></del>                          |                         |            |                         | _           |                                       | ure:/                         |            | Strul      |              | 1        |                   | <u>ul 8 19</u> 68 KSh         |
|                                   |                                      |                         |            |                         |             | orgnat                                | ure/                          | <u> </u>   | J I WE     | DIH          |          |                   | Mr. D. In.                    |

1987

WR 40-1 (11/85)

# GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the source of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater.

An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include:

"Statements of Water Diversion and Use"

"Information Pertaining to Water Rights in California"

"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

### STATE OF CALIFORNIA THE RESOURCES AGENCY

STATE WATER RESOURCES CONTROL BOARD

# DIVISION OF WATER RIGHTS

STATEMENT OF WATER DIVERSION AND USE RESOURCES

| This staten   | nent should be typewritten or | •                      | 7 4 16 94 979                         |
|---|-------------------------------|------------------------|---------------------------------------|
| Name of person diverting water                                  | Pacific Gas and E             | Siectric Company       | ATE SICHTS                            |
| Address   |                               | San Francisco, CA      |                                       |
| . Name of body of water at point of                             |                               | Cueek                  | •                                     |
| mate of body of water at point of                               | South #                       | leck Vuha Diver        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Tributary to  |                               | OTH ITTO MINE          |                                       |
| Place County  |                               | -                      | side with regard to section           |
| lines or prominent local landmarks.                             | ·                             |                        |                                       |
| . Name of works Rucker Cre                                      | ek Diversion                  |                        | •                                     |
| (Right app  | olies to diversion            | to old Fall Creek      | Canal)                                |
| . Capacity of diversion works                                   | 30                            | ·                      | eubic feet per second                 |
| Capacity of storage reservoir                                   | ,<br>,                        | ,<br>                  | gallons                               |
| State quantity of water used each m                             |                               |                        | acro-feet                             |
| •   | •                             |                        | Total                                 |
| Year Jan. Feb. Mar. Apr.  |                               |                        | Nov. Dec. Annual                      |
| ; 396 <sup>:</sup> 385 <sup>:</sup> 920 <sup>:</sup> 778        | 635 99 102                    | 115 358 8              | 1 19 3816                             |
| Maximum annual water use in recen                               | nt years 3816                 |                        | gistasex<br>acro-foet                 |
| Minimum annual water use in recen                               | •                             |                        | acro-toet                             |
| Type of diversion facility: gravity                             |                               |                        | acre-feet                             |
| Icthod of measurement: weir, f                                  |                               | vermeter weter         | netes X estimate.                     |
|   | _                             | •                      | <b>A</b> '                            |
| F. Purpose of use (what water is beir                           | ng used for)Power,            | irrigation, indus      | trial, municipal.                     |
|   |                               |                        | <del></del>                           |
| Constantion or location of                                      | place of use /wee show        | ah af saatlan militar  | manage also the second actual         |
| G. General description or location of Spaulding No. 3 Powerhous | e, Lower Placer Co            | unty                   | reverse side it you desire)           |
| H. Year of first use as nearly as known                         | 1870                          | ,                      |                                       |
|   |                               |                        |                                       |
| I. Name of person filing statement                              | W. A. Flowers                 | <del></del>            |                                       |
| Position Manager, Hydro Gane                                    | ration_Organization_          | Pacific Gas and        | Electric Company                      |
| Address 77 Beale Street Sa                                      | n Francisco. CA               | 94106                  |                                       |
| I certify that the foregoing statements                         | are true and correct to       | the best of my knowled | ige and belief.                       |
| Date signed September 211979                                    | · Cla                         | william william        | A. Flowers A                          |

See Instructions on Reverse Side

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